

Teaching 2John

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God's Way to Study His Word:

This book was developed as a web page on ljc1611kjv.com. It was then converted to print format and to e-book format. On the web page, and in the e-book format, there are links which can be used to go to the referenced information. The print format, unfortunately, requires the reader to physically go to the referenced material.

Some of the supporting web pages have been included in the print format and e-book format but some of the supporting material is not included but is available on the web site.

This book is part of a series which, God willing, will be published for the entire New Testament and prove that there are **NO** errors nor conflicts within the New Testament. The Detail Studies, which this series is based upon, cover every sentence, every verse, every phrase, every punctuation mark and every doctrinally significant word in every Bible book studied. People have looked for about twenty (20) years and failed to find any other work that covers all that this series cover and yet no one has found any other work which covers the level of detail found in the Detail Studies. Further, the Detail Studies have literally several million Bible references to support the interpretation provided and to show that "the perfect word of God" is consistent all across it for word definitions and doctrines.

Again, no one has found any other work which has this quantity of Bible references supporting what is presented. I do not write this to brag but to inform the reader the depth of study which supports what is presented in this series. This is because I did not write any of these things on my own but only wrote what the Holy Ghost showed me.

In **2Timothy 2:15** we read: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth". The true definition of the word "dividing" is: *'a Mathematical function whereby we separate pre-defined units according to a precise procedure which produces a precise result'*. However, while most people understand that *'there is one interpretation but many applications of the word of God'*, they fail to separate the procedures of each. And, as a result, they fail to separate the *'one interpretation of the word of God'* from the *'many applications of the word of God'*. This leads to many errors which people blame on "the perfect word of God" instead of their use of the wrong procedure.

The result, of men using the wrong way, is that men claim that there are errors and conflicts in God's word. In **Isaiah 28**, God tells us how to understand His word. In addition, God preserved the message of His word; He preserves every word of His sentences; and God preserves every punctuation mark ("jot and tittle") of His sentences. Therefore, God preserved what He wanted us to understand and God told us how to understand His word so that we have no errors and no conflicts. Unfortunately, for at least one hundred and fifty (150) years men have been taught to use man's way to understand "the word of God", instead of using God's way.

In **Isaiah 55:8-9** we read: "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD, For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts". Thus, God warns us that our ways are wrong and that using God's "way" produces better results, which have no errors and no conflicts.

In addition, **1Corinthians 2:14** tells us: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned". Therefore, we can not properly understand the spiritual "word of God" using man's way. We must use God's way to understand God's preserved "word of God". And, the basics of God's way is to understand His preserved "word of God" is using the sentence format and true Biblical definitions for Bible words.

The detail Studies follow the Biblical Way to understand God's Word. That Detail Study is available on the web. This book only has the summaries of that detail study along with Questions-And-Answers to help the reader understand what the particular book of the Bible truly says. (Some of the books in this

series also have additional material.)

Other than cults, all claims of errors and conflicts are based upon the New Testament. This Study is part of a series which interprets the preserved “word of God” using God's way and proving that there are no errors, nor any conflicts, if we obey God and use His way to interpret His word. And, this series concentrates on the New Testament, since that is the basis of these lies about the perfect “word of God”.

People have looked for about twenty (20) years and failed to find any other work that covers everything this series cover. In addition, no one has found any other work which covers the level of detail found in the Detail Studies. Further, the Detail Studies literally have several million Bible references to support the interpretation provided and to show that “the perfect word of God” is consistent all across it for word definitions and doctrines. Again, no one has found any other work which has this quantity of Bible references supporting what is presented. I do not write this to brag but to inform the reader the depth of study which supports what is presented in this series.

I have read, or at least skimmed, every book which has been written in the last hundred and fifty (150) years and which claims to teach people how to study and understand “the word of God”. In every case, they use a method which comes from man and do not use God's way ([Isaiah 55:8](#)) to study and understand “the word of God”. And, while there are variations from one man-written method to another man-written method, every one of them ends up with problems. The end result of those problems is that people blame God's perfect word for their own problems and either turn to a man-written 'bible' or skip verses. (By skipping the interpretation of certain verses, they can hide the conflict which their method has produced.)

This Study follows the [Biblical Way to understand God's Word \(Isaiah 28\)](#). It applies “precepts” (“truths that never change for any circumstance”). It then goes through the Bible book sentence-upon-sentence (“line upon line”). This is different from the ways of men which use verse-upon-verse or some other method which generates errors. God's sentence-upon-sentence method also pays attention to what 'the word of God' tells us that God preserved, which are the true Biblical meanings of words and the Biblical usage of punctuation. (These two are the components of sentences and do not give us verses.) The 'the word of God' tells us that God preserved punctuation (“one jot or one tittle”) in [Matthew 5:18](#); [Luke 16:17](#). And, the 'the word of God' tells us that God preserved “every word” in [Deuteronomy 8:3](#); [Matthew 4:4](#) and [Luke 4:4](#).

Thus, this Study is the result of using God's “way” to understand “the word of God” which requires paying attention to God's preserved punctuation and true Biblical definitions of Bible words.

The summary of each Bible book comes from the summary of each chapter within that book. Every chapter summary comes from the summary of each sentence within that chapter. And, the sentence summaries come from analysis using the punctuation and true word definitions, as already explained. As a result, we have what God literally had written and see that there are no conflicts even when we consider the smallest part of a sentence compared to the entire Bible book. God is consistent from the start of a Bible book to the end and is consistent in His doctrines and word definitions across the entire Bible. What we have is an integrated whole (single) message, with no errors and no conflicts. This Study is part of a detailed analysis which shows this truth.

Now, many people find that the Detail Studies to be overwhelming because they have everything required to prove that there are **NO** errors in “the perfect word of God”. This summary level is easier to understand for most people. At the same time, if someone has an argument with what is presented here, the matching Detail Study provides all of the proof required in order to show that what is here matches exactly what God wrote in His word. Again, this is not a matter of my opinion versus their opinion. I have over thirty (30) years' experience as a professional Systems Analyst with an international reputation for accuracy in how to prove things. And, this series of books are the result of using recognized methods of analysis to prove what God actually wrote. This series does not present a religious opinion. Therefore, a religious opinion, which was arrived at from using wrong methods, is not superior to a true analysis of

what God wrote.

Let any who disagree show their method and the results of their method and try to explain how their method, which produces errors, is greater than God's "way" which produces no errors and no conflicts.

Overview of 2John

Epistle Theme: Prove that You Follow Truth

This epistle is one of the smallest in the Bible. It conveys a few basic truths (which are all interrelated) in simple terms so that the basic message is not lost in a lot of detail. The message of this epistle is also found in [1John](#) along with a lot more details and doctrinal precepts which apply to this truth. The message of this epistle is also related to the message of [3John](#). The basic message is that there are a lot of religious liars, [false teachers](#), and Biblical "antichrists" in the world. The testimony of our life shows if we are following Biblical "truth" or if we are following these religious liars, [false teachers](#) and Biblical "antichrists". In [3John](#), we see that "Gaius", who had been the missionary partner of Paul, was following Biblical "truth" while the pastor of his local church was following these religious liars, false teachers and Biblical "antichrists". Thus, we see this same message more than once in the Bible and see it said different ways so that no one has an excuse for saying that they could not understand the message.

Unlike other books of the Bible, this epistle has no complex sentences. Therefore, there is no need for an explanation of phrases within sentences but the summary of sentences should be sufficient for all to understand. After the following summary is a detailed analysis with word definitions. The detailed analysis is part of the proof that there are no errors, and no conflicts, in "the word of God", if we use God's way to interpret God's word.

Sentence Summary in 2John

The details, of the basic message found in this epistle are:

1. The "[Lord Jesus Christ](#)" is the "truth" in person.
 2. As the "truth", He dwells in true Biblical Christians.
 3. The proof that the "truth" dwells in us is that we "[walk](#)" in obedience to His commands.
 4. The most basic command from our "[Lord Jesus Christ](#)" is that our "[walk](#)" is to show that we "[love one another](#)".
 5. That commandment is part of how we "[confess](#)" (live a life that demonstrates) that "[Jesus Christ is come in the flesh](#)".
 6. If we follow His example we will receive a "[reward](#)" but if we help those who teach against this doctrine then we will lose part of our "[reward](#)".
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God in 2John

from God:	
Grace be with you, mercy, <i>and</i> peace	1:3
hath not God	1:9
neither bid him God speed	1:10-11

Q&A for 2John Class

1. Why did John write this letter?
 - a) Remind us of the basic command "*that we love one another.*" (1:5)
2. What is the popular doctrinal error which this epistle helps to correct?
 - a) That the 'beast' of Revelation is "*the antichrist*".
3. What is the true Biblical doctrine on this subject?
 - a) There are many "*antichrists*", not just one. (1:7)
 - b) They are in the world today not waiting until the "*great tribulation*".
4. What is the meaning of this name? That is, how do the parts of the name tell us the true Biblical doctrine on these people?
 - a) "Anti" means opposed and can be directly opposite or merely going in a different direction. "*Christ*" is the role of the Son of God which is used to bring spiritual maturity to us while we are still in this life. The true (many) "*antichrists*" are working to keep saved people from spiritually maturing and do so by teaching doctrinal errors such as "no tears in heaven" or "God understands your refusal to stop sinning" or "We will all get a mansion in Heaven regardless of how we live here" or similar doctrinal errors which promise that the vilest saved sinner will be treated just like a martyr once they get to heaven.
5. How does our epistle tell us to deal with these people?
 - a) "*If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.*" (1:10-11).
6. What is the primary way that John tells us to use when we separate the godly from those who live according to doctrinal error?
 - a) "*He that abideth in the doctrine of Christ*" is godly and "*hath both the Father and the Son*". "*Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God.*" We are to see if someone "keeps on keeping on living" in "*the doctrine of Christ*". (1:8-9)
7. What is the primary proof, which John gives, that someone "*abideth in the doctrine of Christ*"?
 - a) Their "*love*" of the brethren, especially when those "*brethren*" do not deserve our love. (1:5-7)
8. Why does John tell us that it is critical for us to "*abideth in the doctrine of Christ*"?
 - a) "*For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.*" (1:7)
9. What will we receive if we "*abideth in the doctrine of Christ*"? What can we lose if we refuse to "*abideth in the doctrine of Christ*"?
 - a) "*We receive a full reward*" (1:8).
 - b) All of the results from "*those things which we have wrought*" (1:8).
10. How do we avoid this error?
 - a) "*Look to yourselves*". This means verify for yourself anything which is preached. Don't just accept what is preached regardless of the person's position, credentials, or anything else that lifts him up in this world.

Questions for 2John Class

1. Why did John write this letter?
 - a)
2. What is the popular doctrinal error which this epistle helps to correct?
 - a)
3. What is the true Biblical doctrine on this subject?
 - a)
 - b)
4. What is the meaning of this name? That is, how do the parts of the name tell us the true Biblical doctrine on these people?
 - a)
5. How does our epistle tell us to deal with these people?
 - a)
6. What is the primary way that John tells us to use when we separate the godly from those who live according to doctrinal error?
 - a)
7. What is the primary proof, which John gives, that someone “[abideth in the doctrine of Christ](#)”?
 - a)
8. Why does John tell us that it is critical for us to “[abideth in the doctrine of Christ](#)”?
 - a)
9. What will we receive if we “[abideth in the doctrine of Christ](#)”? What can we lose if we refuse to “[abideth in the doctrine of Christ](#)”?
 - a)
 - b)
10. How do we avoid this error?
 - a)