The use of Spirit in the Bible.

Note:

Comprehending the true Biblical meaning of spirit requires using each and every one of the spiritual gifts of knowledge, wisdom and understanding. Finding the similarities and differences found within verses of the Bible that tell us about spirit requires using the Biblical gift of understanding while Biblical wisdom and knowledge show us how to apply these truths. The verses that tell us about spirit actually involve far more of the Bible than just the few verses that use the word of spirit, but this paper only deals with the verses which use the word of spirit. Therefore, it is not the 'final' word on this subject.

The Bible lets us know that spirits are beings who reside in the spiritual dimension. The spiritual dimension is different than the physical dimension and is taught about indirectly using allegories and other figures of speech because our physical senses don't work for the spiritual dimension. Because of this limit, many people deny the spiritual, even though the absolute (indirect) evidence of the spiritual proves its existence. Further, we find that the spiritual can manipulate the physical and often (evil) spiritual beings will hide their existence because it is easier to manipulate the physical when people are not aware of their influence.

As we study these verses, we find that the Bible uses (capitalized) Spirit for the Spirit of God. In addition, we find that the Bible uses spirit for other types of spirits. Therefore, God expects His preachers, who have the spiritual gift of wisdom, to use that gift and teach His people about the differences between the Spirit of God and other types of spirits. Further, we find that the Bible talks about man's spirit which is deeply personal (innermost part of man) and, therefore, is very much requires the spiritual gift of knowledge. In consideration of all of these things, it needs to be acknowledged that this paper only provides the most basic level of Understanding how God uses the word spirit within the Bible. In fact, while each verse was considered in context and according to sentence structure, those notes were not (initially) written up and provided here. That expansion may occur at a future date, one or more verses at a time.

The definition from Webster's 1828 dictionary is provided and should be read for a basic definition of the word spirit .Please keep in mind that this is an English dictionary and, therefore, may include definitions used by man but not used by God within His Word.

God's Spirit:

- 1. The Spirit of God was involved in Creation. (Genesis 1:2; Job 26:13; 33:4; Psalms 104:30; Zechariah 12:1)
- 2. The Spirit of the LORD is above all men and all other spiritual beings in all measurements (Issaiah 40:13; Matthew 12:28).
- 3. The Spirit of the LORD is eternal God (Hebrews 9:14).
- 4. There is a Spirit of Christ that is similar to the Spirit of the LORD but is also as different as the Son of God is different from God the Father (1Peter 1:11).
- 5. God's Spirit fulfils the promises found in the book of the LORD (<u>Isaiah 34:16</u>; <u>Micah 2:7</u>; <u>Haggai 2:5</u>; <u>Matthew 12:28</u>). Please also see the points below as many of them show the

- fulfillment of a promise of God.
- 6. Receiving God's Spirit is a requirement of salvation in the New Testament and is a fulfillment of Old Testament promises. (Proverbs 1:23; Isaiah 44:3; 48:16; Joel 2:28, 29; Luke 11:13; John 4:23, 24; 6:63; 7:39; 14:17; 15:26; 16:13; Acts 2:4, 17, 18; 1Corinthians 3:16; 15:45; 2Corinthians 1:22; 5:5; Galatians 3:2; Ephesians 1:13; 1John 3:24; 4:13).
- 7. After our initial profession of salvation, the Spirit of our God washes us and makes us sanctified and justified (1Corinthians 6:11; 2Corinthians 3:3, 6, 8, 17, 18; 1Thessalonians 5:23; 2Thessalonians 2:13; Hebrews 10:29; 1Peter 1:2). Note: just as we have to be washes several times throughout our physical life, so also do we need several washings throughout our spiritual life. These three actions (wash , sanctified and justified) by the Spirit of our God are not one-time events but are repeated as part of our ongoing personal relationship with God, which is true Biblical salvation. That is what it means to be in subjection unto the Father of spirits (Hebrews 12:9). These actions are part of why the Bible says that the Holy Spirit is our Saviour along with God the Father and our Lord Jesus Christ.
- 8. Saved are to live by following the Spirit of our God (which gives us sanctification) and not by obeying religion (<u>Galatians 3:3</u>, <u>5</u>, <u>14</u>; <u>4:6</u>; <u>5:5</u>, <u>16</u>, <u>17</u>, <u>18</u>, <u>22</u>, <u>25</u>; <u>6:1</u>, <u>8</u>, <u>18</u>; <u>Ephesians 2:18</u>; <u>3:16</u>; <u>4:23</u>, <u>30</u>; <u>5:9</u>, <u>18</u>; <u>Colossians 1:8</u>; <u>2:5</u>; <u>1Thessalonians 4:8</u>; <u>5:19</u>; <u>1Peter 1:22</u>).
- 9. 'the spirit of God came upon him' ' this verse directly says that the Spirit of God came upon a man. We also see this truth in other verses where it is stated directly or indirectly. In addition, we see the spirit of devils come upon men and we call them possessed. (Please see Other Spirits below.). Both God and other spirits can take control of us but while other spirits will take away our free will, God will not. Within these verses we also see the promise of God giving His Holy Spirit which is fulfilled in the New Testament Church Age. (Numbers 24:2; 27:18; Judges 3:10; 6:34; 11:29; 13:25; 14:6, 19; 15:14; 1Samuel 10:6, 10; 11:6; 16:13; 19:20, 23; 1Chronicles 12:18; 2Chronicles 15:1; 20:14; 24:20; 36:22; Ezra 1:1; Psalm 139:13; Proverbs 8:22; Isaiah 32:15; 59:21; 63:11; 63:14; Ezekiel 2:2; 3:12, 14, 24; 8:3; 11:1, 5, 19, 24; 37:1, 14; 39:29; 43:5; Daniel 4:8, 18; 5:11; 5:14; 6:3; Micah 3:8; Zechariah 4:6; 7:12; Matthew 10:20; 22:43; Acts 6:10; Revelation 16:14).
- 10.The Spirit of God can be seen in men by other people including lost people. (Genesis 41:38; 2Kings 2:9, 15; Job 27:3; Daniel 4:8, 18; 5:11; 5:14; 6:3; John 3:8; 1Corinthians 6:20; Ephesians 2:22).
- 11. Those that receive the Spirit of God (are joined unto the Lord) are one spirit because when we receive the Spirit of God we agree to submit (receive Him as Lord) or God will not give us His Holy Spirit (1 Corinthians 6:17; 12:3, 13; 2 Corinthians 4:13; Ephesians 2:18; 4:3, 4; Philippians 1:27; 2:1).
- 12.God's Spirit is good (Psalms 143:10; Micah 2:7).
- 13.God gives 'thy good spirit to instruct them' (Nehemiah 9:20).
- 14.God gives 'the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship. God's Spirit works through each man's life in these areas and how God works is different for each man because God makes a difference between each of these gifts. (Exodus 28:3; 31:3; Deuteronomy 34:9; 1Chronicles 28:12; Ezra 1:5; Proverbs 1:21-23; Daniel 5:12; Haggai 1:14; 1Corinthians 12:4, 7, 8, 9, 11; Ephesians 1:17; 3:5).
- 15. The spirit of prophecy is the testimony of Jesus and is given to the saved (Revelation 19:10).
- 16.'And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;' (Issaign-1:1-5; 42:1; 61:1; Zechariah 12:10; Matthew 3:16; 4:1; 12:18 [referencing Issaign-18:18; Mark 1:10, 12; 2:8; Luke 2:40; 4:1, 14, 18; John 1:32, 33; 3:34; 7:39; Romans 1:4; 1Timothy 3:16). The spirit of the LORD was upon Jesus in a special way. Please see the study called Jesus Used the Power of the Holy Spirit.

- 17. God made marriage a spiritual matter 'That he might seek a godly seed' (Malachi 2:15).
- 18.The Spirit of the LORD can use men to speak. That is, the Spirit talks to men and tells them what to say in His authority. (2Samuel 23:2; Nehemiah 9:30; Matthew 10:20; 22:43; Acts 6:10; 11:28; 1Corinthians 14:2, 14, 15, 16; 2Corinthians 3:3, 6; 1Timothy 4:1; Revelation 2:7, 11, 17, 29; 3:6, 13, 22; 14:13; 22:17).
- 19.The Spirit of the LORD can move (or stop movement of) men and other beings. (1Kings 18:12; 2Kings 2:16; Ezekiel 1:12, 20; 21; 10:17; Luke 2:27; Acts 8:29, 39; 10:19; 11:12; 16:7; Revelation 17:3; 21:10). Sometimes the Spirit does this by talking to men.
- 20.The LORD's spirit shall not always strive with man', God' Spirit causes fear in those wise enough to avoid being forsaken by God (<u>Genesis 6:3</u>; <u>Job 4:15</u>; <u>6:4</u>; <u>15:13</u>; <u>Isaiah 57:16</u>; <u>61:3</u>). the LORD weigheth (judges) the spirits (<u>Proverbs 16:2</u>).
- 21.God's Spirit brings judgment: (sword of the Spirit [Ephesians 6:17 ; Hebrews 4:12], consume that Wicked [2Thessalonians 2:8], Hebrews 10:29).
- 22.God can take the way that His Spirit works in our life and pass His Spirit to others to work in the same way. (Numbers 11:17, 25, 26, 29; 2Kings 2:9, 15; Luke 1:17; 2Corinthians 12:18; 1Timothy 4:12; 2Timothy 1:7).
- 23.Men could loose the Spirit of the LORD in the Old Testament. (1Samuel 16:14; 1Kings 22:24; 2Chronicles 18:23; Psalms 51:11) However, at no time could men go someplace that God's Spirit couldn't reach them (Psalms 139:7). That, God can always reach us but there are times when He chooses to not do so and lets us suffer the consequences of our sins.
- 24. Men can die, in the New Testament, if they tempt the Spirit of the Lord (Acts 5:9).
- 25.God has a spirit of judgment and a spirit of burning which is ultimately revealed by the Great Tribulation (<u>Isaiah 4:4</u>). God's judgment is sent against all religious leaders who claim their position makes it OK for them the sin (<u>Isaiah 28:1-8</u>; <u>29:10</u>; <u>61:3</u>; <u>65:14</u>; <u>Malachi 2:16</u>; <u>James 4:5</u>).

Man's Spirit:

- 1. The God of the Bible is the God of the spirits of all flesh (Numbers 16:22; 27:16).
- 2. Our spirit/life is from the breath (Spirit) of the Almighty (<u>Job 33:4</u>; <u>Isaiah 42:5</u>; <u>Zechariah 12:1</u>; <u>Luke 8:55</u>; <u>Revelation 11:11</u>). (Please see the documents on <u>Miracles in the Bible</u>.)
- 3. Men die when God 'gather unto himself (God) his (man's) spirit and his breath (<u>Job 34:14</u>; <u>Ecclesiastes 8:8</u>; <u>Isaiah 40:7</u>; <u>Luke 23:46</u>; <u>Acts 7:59</u>; <u>James 2:26</u>). We do not stop existing but go to one of several places for spirits (<u>1Peter 3:19</u>).
- 4. We are made spiritually alive when God's spirit quickens our spirit (<u>John 6:63</u>; <u>Romans 8:11</u>; <u>1Corinthians 15:45</u>; <u>1Peter 3:18</u>; <u>4:6</u>).
- 5. The spirits of just men (are) made perfect when they get to heaven (Hebrews 12:23).
- 6. We are in the Spirit when we and God agree for it to be so (Revelation 1:10; 4:2).
- 7. We are to commit (our) spirit to God because thou hast redeemed me (Psalms 31:5; Luke 1:47). When we do that, God can stir our spirit to do His work. God gives us His Holy Spirit in the Church Age so that our spirit can do His work in response to His Spirit stirring our spirit. Please see point 3(salvation) under God's Spirit above (Acts 17:16; 18:5; Romans 1:9; 2:29; 7:6; 8:1, 2, 4, 5, 9, 10, 11, 13, 14, 15, 16, 23, 26, 27; 12:11; 2Corinthians 7:1). Please also see the Book Study on Romans which explains how there are saved people (in the Church Age) who are not Biblical Christians because they refused to (or stopped) commit their spirit after being redeemed.
- 8. It takes the power of the Spirit of God to do the work of God, such as fully preaching the gospel of Christ (Romans 15:19; 1Corinthians 2:4, 10, 11, 12; 2Timothy 4:22; Philemon 1:25). That's why God gives us His Spirit at salvation (please see point 3under God's Spirit

- above) and why He gives special spiritual gifts to men (please see point 8 under God's Spirit above) and why we must commit (our) spirit to God, as in the point above.
- 9. For to be carnally minded is death; but to be spiritually minded is life and peace (Romans 8:6). But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned (1 Corinthians 2:14). The point above said that we have to have salvation to receive things from the Spirit of God and this one says that the unsaved can not receive things from the Spirit of God but what they receive is actually death. God says the same thing in a positive way and in a negative way so that this truth is clear no matter how men think about it.
- 10. Those who have not the Spirit are sensual (<u>Jude 1:19</u>). Many religions claim that sensual things, such as an 'emotional high' or the feelings from a beautiful ceremony, are spiritual.
- 11. When we are sincerely trying to serve God in our spirit, but are wrong in our actions or doctrine, God will send someone to correct us (Acts 18:25).
- 12. We are to seek God with (our) spirit (Isaiah 26:9).
- 13. We are to have the love of the Spirit (Romans 15:30).
- 14.'his spirit (was/was not) troubled' our spirit can be troubled. (<u>Genesis 41:8</u>; <u>1Samuel 1:15</u>; <u>1Kings 21:5</u>; <u>Job 7:11</u>; <u>21:4</u>; <u>Isaiah 54:6</u>; <u>Daniel 2:1</u>, <u>3</u>; <u>7:15</u>; <u>Mark 8:12</u>; <u>John 11:33</u>; <u>13:21</u>; <u>Acts 16:18</u>; <u>2Corinthians 2:13</u>; <u>2Thessalonians 2:2</u>).
- 15.Our spirit can be revived. (Genesis 45:27; Judges 15:19; 1Samuel 28:8; 30:12; Job 10:12; 1Corinthians 16:18; 2Corinthians 7:13)
- 16. That revival comes from God's free spirit (Psalms 51:12).
- 17.'every one whom his spirit made willing' our spirit can make us willing to suffer loss in the service of God. (Exodus 35:21; 1Chronicles 5:26)
- 18. Our spirit can be with no guile (Psalms 32:2).
- 19. Our spirit can be faithful (Proverbs 11:13).
- 20. Our spirit can rejoice (Luke 1:47; 10:21; Philippians 3:3).
- 21. We can receive the spirit of glory if ye be reproached for the name of Christ (1Peter 4:14).
- 22. We can have a strong spirit (Luke 1:80; 2:40).
- 23. We can have an excellent spirit if we have God's understanding (Proverbs 17:27).
- 24. We can have a contrite spirit (Psalms 34:18; Isaiah 57:15; 66:2).
- 25.If our spirit is right then it sustain (our) infirmity. However, we will find it hard to bear a wounded spirit. Therefore, we need to protect our spirit (Proverbs 18:14).
- 26. We can have a broken spirit, which is called the sacrifices of God and means that we have a broken and a contrite heart (Psalms 51:17; Proverbs 17:22).
- 27. We are Blessed when we have are poor in spirit (have little of our own human spirit and willing to receive God's Spirit) [Matthew 5:3;].
- 28. Our spirit can have strength when our flesh is weak (Matthew 26:41; Mark 14:38).
- 29. We can have a right spirit but it requires that we first have a clean heart (Psalms 51:10).
- 30.We can rule our spirit and God values that very highly (<u>Proverbs 16:32</u>; <u>25:28</u>; <u>Ecclesiastes 10:4</u>; <u>1Corinthians 4:21</u>; <u>14:32</u>).
- 31.We can be in the spirit, which is so set upon doing our purpose that not even Godly men can turn us from our purpose (Acts 19:21; 20:22; 21:4).
- 32. The ability to discern different spirits is a gift from God (1 Corinthians 12:10).
- 33.We have erred in spirit when we turn our back on God and choose religion instead (<u>Isaiah</u> 29:24; 30:1).
- 34. When God cuts us off from His blessings due to sin, our spirit can (and should) make diligent search to see what we need to do to get right with God again (Psalms 77:6).
- 35.'they hearkened not unto Moses for anguish of spirit, and for cruel bondage ' life can cause anguish to our spirit which, in turn, can cause us to not listen to the truth. (Exodus 6:9)
- 36.Men can loose their spirit or have their spirit be overwhelmed, which means they give up hope. (Joshua 5:1; 1Kings 10:5; 2Chronicles 9:4; Psalms 76:12; 77:3; 142:3; 143:4, 7; Isaiah 38:16; 61:3; Ezekiel 21:7)
- 37. Our spirit can be broken by sorrow of the heart (Proverbs 15:13).

- 38.Pride goeth before destruction, and an haughty spirit before a fall (Proverbs 16:18). If we ' let go' of Pride' and an haughty spirit, we can avoid destruction and a fall. If we follow Pride' and an haughty spirit, they will lead (goeth before) to destruction and a fall.
- 39.Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud. (Proverbs 16:19; 29:23; Ecclesiastes 4:6; 7:7).
- 40.A meek and quiet spirit is in the sight of God of great price (1Peter 3:4).
- 41.We demonstrate the type of spirit that we have by our actions and life. God rewards or punishes us for our demonstrated spirit. (Numbers 14:24; Proverbs 20:27; Ecclesiastes 2:26; Malachi 2:16)
- 42. The works of this world and of the flesh (all the works that are done under the sun , envy) are vanity and vexation of spirit (<u>Ecclesiastes 1:14</u>; 2:11, 17; 4:4, 16; 6:9). So is man's wisdom, madness and folly and knowledge (<u>Ecclesiastes 1:17</u>).
- 43. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now (Galatians 4:29).
- 44.Men can '.turnest thy spirit against God' (<u>Job 15:13</u>; <u>Psalms 78:8</u>; <u>Ezekiel 18:31</u>; <u>36:26</u>, 27)
- 45. Our spirit can be provoked (<u>Psalms 106:33</u>). Without God's help when that happens, we will do something unadvisedly.
- 46.We can be hasty of spirit, which means that we are not slow to wrath and that we lack great understanding and that we exalteth folly (<u>Proverbs 14:29</u>; <u>Ecclesiastes 7:9</u>).
- 47. Men have a breach in the spirit when there is perverseness in their spirit which is demonstrated by a lack of a wholesome tongue (<u>Proverbs 15:4</u>).
- 48. We can have 'the spirit of jealousy come upon' us. (Numbers 5:14, 30)
- 49.Men's spirit can make them think that they have the understanding that comes from God. (Job 20:3; 32:8)
- 50.Men can follow their own spirit while claiming to be prophets of God (<u>Ezekiel 13:3</u>; <u>Micah 2:11</u>).
- 51.Man's spirit can be hardened and God will do that to some people. (Deuteronomy 2:30)
- 52.God can move men's spirit to punish God's people when God decides to judge them. (1Chronicles 5:26; 2Chronicles 21:16; Nehemiah 9:30; Isaiah 59:19; Jeremiah 51:11)
- 53.No man can say that man's spirit goeth upward. We believe this by faith in God's Word (Ecclesiastes 3:21; 11:5; 12:7).

Other Spirits:

- 1. A study of angels, devils and other spiritual beings is not included here. These references are only to where the word spirit occurs in the Bible and where the reference is not to God's Spirit or man's spirit.
- 2. Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world (1John 4:1-3). We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error (1John 4:6). God's Word clearly warns us that there are other spirits and we will suffer the consequence of following any spirit, including our own, which is not the God of the Bible. We know that the spirit we are following is the God of the Bible when that Spirit directs us to follow (obey) what God had men literally write in His Word.
- 3. Angels are spirits (Psalms 104:4; Hebrews 1:7, 14). Since devils are fallen angels (< Target="_Bible" href="http://ljc1611kjv.com/Bible/OT/Isaiah.html#C14V9">Isaiah 14:9-19), they are also spirits (Matthew 8:16). In addition, there are other types of spirits in heaven which apparently are not angels but which we do not have a complete description of (Zechariah 6:5; Revelation 1:4; 3:1; 4:5; 5:6). There are also other types of unclean

- spirits besides devils (Revelation 16:13).
- 4. Some men, foolishly, deny the existence of other spirits (Acts 23:8, 9).
- 5. Both God and other (devils, unclean spirits, etc) spirits can take control of us but while other spirits will take away our free will, God will not. These are references to being possessed by devils. (Matthew 4:24; 8:16, 28, 33; 9:32; 12:22, 43, 45; Mark 1:23, 26, 32; 3:30; 5:2, 8, 15, 16, 18; 7:25; Luke 4:33; 8:29, 36; 11:24; Acts 8:7; 16:16; 19:12-16).
- 6. God has power over these unclean spirits and can give that power to His disciples (Matthew 10:1; Mark 1:27; 3:11; 5:13; 6:7; Luke 4:36; 6:18; 7:21; 8:2; 11:26; Acts 5:16; 8:7; 19:12). (Please see the documents on Miracles in the Bible.)
- 7. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven (Luke 10:20).
- 8. Men preach another Jesus, which gives men another spirit (2Corinthians 11:4).
- 9. Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God (<u>Leviticus 19:31</u>; <u>20:6</u>; <u>Deuteronomy 18:11</u>). A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them. (<u>Leviticus 20:27</u>; <u>2Kings 21:6</u>; <u>23:24</u>; <u>Isaiah 8:19</u>). God says in many other verses that these people are against God. The New Testament concept of antichrist is the same. Please see <u>1Samuel 28:7</u>, <u>8</u>. <u>1Chronicles 10:13</u>; <u>2Chronicles 33:6</u>; <u>Isaiah 29:4</u>) When the way of this world (the spirit of Egypt) fails, people will seek idols, and to the charmers, and to them that have familiar spirits, and to the wizards (<u>Isaiah 19:3</u>).
- 10. 'the spirit of whoredoms hath caused them to err' (Hosea 4:12; 5:4).
- 11. These spirits can give powers (spirit of divination) beyond human abilities (Acts 16:16).
- 12. We can have a spirit of infirmity (Luke 13:11).
- 13.A 'dumb and deaf (foul) spirit caused a boy to not be able to speak and tare him and made him fall on the ground, and wallowed foaming (Mark 9:17-26; Luke 9:37-42; Revelation 18:2).
- 14.God can send an evil spirit or a perverse spirit or a spirit of slumber when men are determined to sin and God decides to judge them. (Judges 9:23; 1Samuel 16:15, 16, 23; 18:10; 19:9; 1Kings 22:21, 22, 23; 2Chronicles 18:20, 21, 22; Isaiah 19:14; Romans 11:8).
- 15. Other spirits can quiet God's spirit in people (Zechariah 6:8).
- 16. We can have the spirit of the world (1Corinthians 2:12; Ephesians 2:2).
- 17.People can claim to speak with the Spirit of God but their actions cause people to ask 'whose spirit came from thee? (<u>Job 26:4</u>; <u>Luke 9:55</u>)
- 18.Men believe that animals (beast) have spirits (Ecclesiastes 3:21).
- 19.That which is physical is not spirit (<u>Isaiah 31:3</u>). In <u>Matthew 12:43</u> and <u>Mark 6:49</u> the disciples thought they saw a spirit because Jesus was doing what is not physically possible. (Please see the documents on Miracles in the Bible.) In (<u>Matthew 26:41</u>; <u>Luke 24:37</u>, <u>39</u>; <u>John 3:5</u>, <u>6</u>; <u>1Corinthians 5:3</u>, <u>4</u>, <u>5</u>; <u>7:34</u>, <u>40</u>) we see a distinction made between the physical and spiritual. In <u>John 3</u> Jesus clearly teaches that we must have a spiritual birth (by God) in addition to a physical birth if we are to be saved. Also see <u>1John 5:6-8</u>.
- 20. Sometimes something can be one thing physically while it is something else spiritually (Revelation 11:8).
- 21.God is going to eliminate the influence of these other spirits in the Kingdom of Christ(Zechariah 13:2).

Spirit per Webster's 1828

- 1. Primarily, wind; air in motion; hence, breath. All bodies have spirits and pneumatical parts within them. *This sense is now unusual*.
- 2. Animal excitement, or the effect of it; life; ardor; fire; courage; elevation or vehemence of mind. The troops attacked the enemy with great spirit. The young man has the spirit of youth. He speaks or act with spirit. Spirits, in the plural, is used in nearly a like sense. The troops began to recover their spirits.
- 3. Vigor of intellect; genius. His wit, his beauty and his spirit. The noblest spirit or genius cannot deserve enough of mankind to pretend to the esteem of heroic virtue.
- 4. Temper; disposition of mind, habitual or temporary; as a man of a generous spirit, or of a revengeful spirit; the ornament of a meek and quiet spirit. Let us go to the house of God in the spirit of prayer.
- 5. The soul of man; the intelligent, immaterial and immortal part of human beings. *See Soul.* the spirit shall return to God that gave it. <u>Eceles. 12</u>.
- 6. An immaterial intelligent substance. Spirit is a substance in which thinking, knowing, doubting, and a power of moving do subsist. Hence,
- **7.** An immaterial intelligent being. By which he went and preached to the spirit in prison. I Pet. 3. God is a spirit. John 4.
- 8. Turn of mind; temper; occasions; state of the mind. A perfect judge will read each work of wit, with the same spirit that its author writ.
- 9. Powers of mind distinct from the body. In spirit perhaps he also saw Rich Mexico, the seat of Montezume.
- 10. Sentiment; perception. You spirit is too true, your fears too certain.
- 11. Eager desire; disposition of mind excited and directed to a particular object. God has made a spirit of building succeed a spirit of pulling down.
- 12.A person of activity; a man of life, vigor or enterprise. The watery kingdom is no bar to stop the foreign spirits, but they come.
- 13. Persons distinguished by qualities of the mind. Such spirits as he desired to please, such would I choose for my judges.
- 14.Excitement of mind; animation; cheerfulness; usually in the plural. We found our friend in very good spirits. He has a great flow of spirits. -To sing thy praise, would heaven my breath prolong, Infusing spirits worthy such a song.
- 15.Life or strength of resemblance; essential qualities; as, to set off the face in its true spirit. The copy has not the spirit of the original.
- 16. Something eminently pure and refined. Nor doth the eye itself, that most pure spirit of sense, behold itself.
- 17. That which hath power or energy; the quality of any substance which manifest life, activity, or the power of strongly affecting other bodies; as the spirit of wine or of any liquor.
- 18.A strong, pungent or stimulation liquor, usually obtained by distillation, as rum, brandy, gin, whiskey. In America, spirit, used without other words explanatory of its meaning, signifies the liquor distilled from cane-juice, or rum. We say, new spirit, or old spirit, Jamaica spirit.
- 19.An apparition; a ghost.
- 20. The renewed nature of man. Matt 26. Gal. 5.
- 21. The influences of the Holy Spirit. Matt. 22.

Verses-Spirit

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the **Spirit** of God moved upon the face of the waters.

Genesis 6:3 And the LORD said, My **spirit** shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Genesis 41:8 And it came to pass in the morning that his **spirit** was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

Genesis 41:38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the **Spirit** of God is?

Genesis 45:27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the **spirit** of Jacob their father revived:

Exodus 6:9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of **spirit**, and for cruel bondage.

Exodus 28:3 And thou shalt speak unto all that are wise hearted, whom I have filled with the **spirit** of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Exodus 31:3 And I have filled him with the **spirit** of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 35:21 And they came, every one whose heart stirred him up, and every one whom his **spirit** made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

<u>Exodus 35:31</u> And he hath filled him with the **spirit** of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

<u>Leviticus 19:31</u> Regard not them that have familiar **spirits**, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

<u>Leviticus 20:6</u> And the soul that turneth after such as have familiar **spirits**, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

<u>Leviticus 20:27</u> A man also or woman that hath a familiar **spirit**, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

Numbers 5:14 And the **spirit** of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the **spirit** of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

Numbers 5:30 Or when the **spirit** of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Numbers 11:17 And I will come down and talk with thee there: and I will take of the **spirit** which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

Numbers 11:25 And the LORD came down in a cloud, and spake unto him, and took of the **spirit** that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the **spirit** rested upon them, they prophesied, and did not cease.

Numbers 11:26 But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the **spirit** rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

Numbers 11:29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his **spirit** upon them!

Numbers 14:24 But my servant Caleb, because he had another **spirit** with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Numbers 16:22 And they fell upon their faces, and said, O God, the God of the **spirits** of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Numbers 24:2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the **spirit** of God came upon him.

Numbers 27:16 Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

Numbers 27:18 And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the **spirit**, and lay thine hand upon him;

<u>Deuteronomy 2:30</u> But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his **spirit**, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.

<u>Deuteronomy 18:11</u> Or a charmer, or a consulter with familiar **spirits**, or a wizard, or a necromancer.

<u>Deuteronomy 34:9</u> And Joshua the son of Nun was full of the **spirit** of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

Joshua 5:1 And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there **spirit** in them any more, because of the children of Israel.

<u>Judges 3:10</u> And the **Spirit** of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

<u>Judges 6:34</u> But the **Spirit** of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

<u>Judges 9:23</u> Then God sent an evil **spirit** between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

<u>Judges 11:29</u> Then the **Spirit** of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

Judges 13:25 And the Spirit of the LORD began to move him at times in the camp of Dan between

Zorah and Eshtaol.

<u>Judges 14:6</u> And the **Spirit** of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

<u>Judges 14:19</u> And the **Spirit** of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

<u>Judges 15:14</u> And when he came unto Lehi, the Philistines shouted against him: and the **Spirit** of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

<u>Judges 15:19</u> But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his **spirit** came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day.

<u>1Samuel 1:15</u> And Hannah answered and said, No, my lord, I am a woman of a sorrowful **spirit**: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

<u>1Samuel 10:6</u> And the **Spirit** of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

<u>1Samuel 10:10</u> And when they came thither to the hill, behold, a company of prophets met him; and the **Spirit** of God came upon him, and he prophesied among them.

1Samuel 11:6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

<u>1Samuel 16:13</u> Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the **Spirit** of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

1Samuel 16:14 But the **Spirit** of the LORD departed from Saul, and an evil **spirit** from the LORD troubled him.

1Samuel 16:15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

<u>1Samuel 16:16</u> Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil **spirit** from God is upon thee, that he shall play with his hand, and thou shalt be well.

1Samuel 16:23 And it came to pass, when the evil **spirit** from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil **spirit** departed from him.

<u>1Samuel 18:10</u> And it came to pass on the morrow, that the evil **spirit** from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand.

- 1Samuel 19:9 And the evil **spirit** from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand.
- <u>1Samuel 19:20</u> And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the **Spirit** of God was upon the messengers of Saul, and they also prophesied.
- <u>1Samuel 19:23</u> And he went thither to Naioth in Ramah: and the **Spirit** of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.
- <u>1Samuel 28:7</u> Then said Saul unto his servants, Seek me a woman that hath a familiar **spirit**, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar **spirit** at Endor.
- <u>1Samuel 28:8</u> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar **spirit**, and bring me him up, whom I shall name unto thee.
- <u>1Samuel 30:12</u> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his **spirit** came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.
- 2Samuel 23:2 The Spirit of the LORD spake by me, and his word was in my tongue.
- <u>1Kings 10:5</u> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more **spirit** in her.
- <u>1Kings 18:12</u> And it shall come to pass, as soon as I am gone from thee, that the **Spirit** of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.
- 1Kings 21:5 But Jezebel his wife came to him, and said unto him, Why is thy **spirit** so sad, that thou eatest no bread?
- 1Kings 22:21 And there came forth a **spirit**, and stood before the LORD, and said, I will persuade him.
- 1Kings 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying **spirit** in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.
- 1Kings 22:23 Now therefore, behold, the LORD hath put a lying **spirit** in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.
- 1Kings 22:24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the **Spirit** of the LORD from me to speak unto thee?
- 2Kings 2:9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

- <u>2Kings 2:15</u> And when the sons of the prophets which were to view at Jerichosaw him, they said, The **spirit** of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
- <u>2Kings 2:16</u> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the **Spirit** of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
- **2Kings 21:6** And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar **spirits** and wizards: he wrought much wickedness in the sight of the LORD, to provoke *him* to anger.
- <u>2Kings 23:24</u> Moreover the *workers with* familiar **spirits**, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.
- 1Chronicles 5:26 And the God of Israel stirred up the **spirit** of Pul king of Assyria, and the **spirit** of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.
- <u>1Chronicles 10:13</u> So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar **spirit**, to inquire of it;
- <u>1Chronicles 12:18</u> Then the **spirit** came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
- <u>1Chronicles 28:12</u> And the pattern of all that he had by the **spirit**, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
- <u>2Chronicles 9:4</u> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more **spirit** in her.
- <u>2Chronicles 15:1</u> And the **Spirit** of God came upon Azariah the son of Oded:
- <u>2Chronicles 18:20</u> Then there came out a **spirit**, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?
- <u>2Chronicles 18:21</u> And he said, I will go out, and be a lying **spirit** in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.
- <u>2Chronicles 18:22</u> Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.
- <u>2Chronicles 18:23</u> Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the **Spirit** of the LORD from me to speak unto thee?

<u>2Chronicles 20:14</u> Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the **Spirit** of the LORD in the midst of the congregation;

<u>2Chronicles 21:16</u> Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:

<u>2Chronicles 24:20</u> And the **Spirit** of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

<u>2Chronicles 33:6</u> And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar **spirit**, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

<u>2Chronicles 36:22</u> Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the **spirit** of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

Ezra 1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the **spirit** of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

Ezra 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose **spirit** God had raised, to go up to build the house of the LORD which is in Jerusalem.

Nehemiah 9:20 Thou gavest also thy good **spirit** to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Nehemiah 9:30 Yet many years didst thou forbear them, and testifiedst against them by thy **spirit** in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Job 4:15 Then a **spirit** passed before my face; the hair of my flesh stood up:

Job 6:4 For the arrows of the Almighty are within me, the poison whereof drinketh up my **spirit**: the terrors of God do set themselves in array against me.

<u>Job 7:11</u> Therefore I will not refrain my mouth; I will speak in the anguish of my **spirit**; I will complain in the bitterness of my soul.

Job 10:12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

Job 15:13 That thou turnest thy **spirit** against God, and lettest such words go out of thy mouth?

<u>Job 20:3</u> I have heard the check of my reproach, and the **spirit** of my understanding causeth me to answer.

Job 21:4 As for me, is my complaint to man? and if it were so, why should not my spirit be

troubled?

Job 26:4 To whom hast thou uttered words? and whose spirit came from thee?

Job 26:13 By his **spirit** he hath garnished the heavens; his hand hath formed the crooked serpent.

Job 27:3 All the while my breath is in me, and the **spirit** of God is in my nostrils;

<u>Job 32:8</u> But there is a **spirit** in man: and the inspiration of the Almighty giveth them understanding.

Job 32:18 For I am full of matter, the **spirit** within me constraineth me.

Job 33:4 The **Spirit** of God hath made me, and the breath of the Almighty hath given me life.

Job 34:14 If he set his heart upon man, if he gather unto himself his spirit and his breath;

Psalms 31:5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

Psalms 32:2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose **spirit** there is no quile.

Psalms 34:18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite **spirit**.

Psalms 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Psalms 51:11 Cast me not away from thy presence; and take not thy holy spirit from me.

Psalms 51:12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Psalms 51:17 The sacrifices of God are a broken **spirit**: a broken and a contrite heart, O God, thou wilt not despise.

Psalms 76:12 He shall cut off the **spirit** of princes: he is terrible to the kings of the earth.

<u>Psalms 77:3</u> I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

Psalms 77:6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

<u>Psalms 78:8</u> And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose **spirit** was not stedfast with God.

Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Psalms 104:30 Thou sendest forth thy **spirit**, they are created: and thou renewest the face of the earth.

Psalms 106:33 Because they provoked his **spirit**, so that he spake unadvisedly with his lips.

Psalms 139:7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Psalms 139:13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

Psalms 142:3 When my **spirit** was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

Psalms 143:4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

<u>Psalms 143:7</u> Hear me speedily, O LORD: my **spirit** faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

Psalms 143:10 Teach me to do thy will; for thou art my God: thy **spirit** is good; lead me into the land of uprightness.

<u>Proverbs 1:23</u> She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying*, How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my **spirit** unto you, I will make known my words unto you.

Proverbs 8:22 The LORD possessed me in the beginning of his way, before his works of old.

<u>Proverbs 11:13</u> A talebearer revealeth secrets: but he that is of a faithful **spirit** concealeth the matter.

<u>Proverbs 14:29</u> He that is slow to wrath is of great understanding: but he that is hasty of **spirit** exalteth folly.

<u>Proverbs 15:4</u> A wholesome tongue is a tree of life: but perverseness therein is a breach in the **spirit**.

<u>Proverbs 15:13</u> A merry heart maketh a cheerful countenance: but by sorrow of the heart the **spirit** is broken.

Proverbs 16:2 All the ways of a man *are* clean in his own eyes; but the LORD weigheth the **spirits**.

Proverbs 16:18 Pride goeth before destruction, and an haughty spirit before a fall.

<u>Proverbs 16:19</u> Better it is to be of an humble **spirit** with the lowly, than to divide the spoil with the proud.

<u>Proverbs 16:32</u> He that is slow to anger is better than the mighty; and he that ruleth his **spirit** than he that taketh a city.

Proverbs 17:22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

Proverbs 17:27 He that hath knowledge spareth his words: and a man of understanding is of an excellent **spirit**.

Proverbs 18:14 The **spirit** of a man will sustain his infirmity; but a wounded **spirit** who can bear?

<u>Proverbs 20:27</u> The **spirit** of man is the candle of the LORD, searching all the inward parts of the belly.

Proverbs 25:28 He that hath no rule over his own **spirit** is like a city that is broken down, and without walls.

Proverbs 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Ecclesiastes 1:14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of **spirit**.

<u>Ecclesiastes 1:17</u> And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of **spirit**.

Ecclesiastes 2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of **spirit**, and there was no profit under the sun.

<u>Ecclesiastes 2:17</u> Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

<u>Ecclesiastes 2:26</u> For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of **spirit**.

<u>Ecclesiastes 3:21</u> Who knoweth the **spirit** of man that goeth upward, and the **spirit** of the beast that goeth downward to the earth?

Ecclesiastes 4:4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of **spirit**.

<u>Ecclesiastes 4:6</u> Better is an handful with quietness, than both the hands full with travail and vexation of **spirit**.

<u>Ecclesiastes 4:16</u> There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of **spirit**.

<u>Ecclesiastes 6:9</u> Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of **spirit**.

Ecclesiastes 7:7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Ecclesiastes 7:8 Better is the end of a thing than the beginning thereof: and the patient in **spirit** is better than the proud in **spirit**.

Ecclesiastes 7:9 Be not hasty in thy **spirit** to be angry: for anger resteth in the bosom of fools.

<u>Ecclesiastes 8:8</u> There is no man that hath power over the **spirit** to retain the **spirit**; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

Ecclesiastes 10:4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding

pacifieth great offences.

<u>Ecclesiastes 11:5</u> As thou knowest not what is the way of the **spirit**, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

Ecclesiastes 12:7 Then shall the dust return to the earth as it was: and the **spirit** shall return unto God who gave it.

<u>Isaiah 4:4</u> When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalemfrom the midst thereof by the **spirit** of judgment, and by the **spirit** of burning.

<u>Isaiah 8:19</u> And when they shall say unto you, Seek unto them that have familiar **spirits**, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

<u>Isaiah 11:2</u> And the **spirit** of the LORD shall rest upon him, the **spirit** of wisdom and understanding, the **spirit** of counsel and might, the **spirit** of knowledge and of the fear of the LORD;

<u>Isaiah 19:3</u> And the **spirit** of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar **spirits**, and to the wizards.

<u>Isaiah 19:14</u> The LORD hath mingled a perverse **spirit** in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

<u>Isaiah 26:9</u> With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

<u>Isaiah 28:6</u> And for a **spirit** of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

<u>Isaiah 29:4</u> And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar **spirit**, out of the ground, and thy speech shall whisper out of the dust.

<u>Isaiah 29:10</u> For the LORD hath poured out upon you the **spirit** of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

<u>Isaiah 29:24</u> They also that erred in **spirit** shall come to understanding, and they that murmured shall learn doctrine.

<u>Isaiah 30:1</u> Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

<u>Isaiah 31:3</u> Now the Egyptians are men, and not God; and their horses flesh, and not **spirit**. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

<u>Isaiah 32:15</u> Until the **spirit** be poured upon us from on high, and the wilderness be a fruitful field,

and the fruitful field be counted for a forest.

<u>Isaiah 34:16</u> Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his **spirit** it hath gathered them.

<u>Isaiah 38:16</u> O Lord, by these things men live, and in all these things is the life of my **spirit**: so wilt thou recover me, and make me to live.

<u>Isaiah 40:7</u> The grass withereth, the flower fadeth: because the **spirit** of the LORD bloweth upon it: surely the people is grass.

Isaiah 40:13 Who hath directed the Spirit of the LORD, or being his counseller hath taught him?

<u>Isaiah 42:1</u> Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my **spirit** upon him: he shall bring forth judgment to the Gentiles.

<u>Isaiah 42:5</u> Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and **spirit** to them that walk therein:

<u>Isaiah 44:3</u> For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my **spirit** upon thy seed, and my blessing upon thine offspring:

<u>Isaiah 48:16</u> Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his **Spirit**, hath sent me.

<u>Isaiah 49:6</u> And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

<u>Isaiah 54:6</u> For the LORD hath called thee as a woman forsaken and grieved in **spirit**, and a wife of youth, when thou wast refused, saith thy God.

<u>Isaiah 57:15</u> For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble **spirit**, to revive the **spirit** of the humble, and to revive the heart of the contrite ones.

<u>Isaiah 57:16</u> For I will not contend for ever, neither will I be always wroth: for the **spirit** should fail before me, and the souls which I have made.

<u>Isaiah 59:19</u> So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the **Spirit** of the LORD shall lift up a standard against him.

<u>Isaiah 59:21</u> As for me, this is my covenant with them, saith the LORD; My **spirit** that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

<u>Isaiah 61:1</u> The **Spirit** of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

<u>Isaiah 61:3</u> To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

<u>Isaiah 63:10</u> But they rebelled, and vexed his holy **Spirit**: therefore he was turned to be their enemy, and he fought against them.

<u>Isaiah 63:11</u> Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy **Spirit** within him?

<u>Isaiah 63:14</u> As a beast goeth down into the valley, the **Spirit** of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

<u>Isaiah 65:14</u> Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of **spirit**.

<u>Isaiah 66:2</u> For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite **spirit**, and trembleth at my word.

<u>Jeremiah 51:11</u> Make bright the arrows; gather the shields: the LORD hath raised up the **spirit** of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.

<u>Ezekiel 1:12</u> And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.

<u>Ezekiel 1:20</u> Whithersoever the **spirit** was to go, they went, thither was their **spirit** to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

<u>Ezekiel 1:21</u> When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the **spirit** of the living creature was in the wheels.

<u>Ezekiel 2:2</u> And the **spirit** entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

<u>Ezekiel 3:12</u> Then the **spirit** took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place.

<u>Ezekiel 3:14</u> So the **spirit** lifted me up, and took me away, and I went in bitterness, in the heat of my **spirit**; but the hand of the LORD was strong upon me.

<u>Ezekiel 3:24</u> Then the **spirit** entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

<u>Ezekiel 8:3</u> And he put forth the form of an hand, and took me by a lock of mine head; and the **spirit** lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

<u>Ezekiel 10:17</u> When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the **spirit** of the living creature was in them.

<u>Ezekiel 11:1</u> Moreover the **spirit** lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

<u>Ezekiel 11:5</u> And the **Spirit** of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

<u>Ezekiel 11:19</u> And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

<u>Ezekiel 11:24</u> Afterwards the **spirit** took me up, and brought me in a vision by the **Spirit** of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

<u>Ezekiel 13:3</u> Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own **spirit**, and have seen nothing!

<u>Ezekiel 18:31</u> Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new **spirit**: for why will ye die, O house of Israel?

<u>Ezekiel 21:7</u> And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every **spirit** shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

<u>Ezekiel 36:26</u> A new heart also will I give you, and a new **spirit** will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

<u>Ezekiel 36:27</u> And I will put my **spirit** within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Ezekiel 37:1 The hand of the LORD was upon me, and carried me out in the **spirit** of the LORD, and set me down in the midst of the valley which was full of bones,

Ezekiel 37:14 And shall put my **spirit** in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

<u>Ezekiel 39:29</u> Neither will I hide my face any more from them: for I have poured out my **spirit** upon the house of Israel, saith the Lord GOD.

<u>Ezekiel 43:5</u> So the **spirit** took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

<u>Daniel 2:1</u> And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his **spirit** was troubled, and his sleep brake from him.

<u>Daniel 2:3</u> And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

<u>Daniel 4:8</u> But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the **spirit** of the holy gods: and before him I told the dream, saying,

<u>Daniel 4:9</u> O Belteshazzar, master of the magicians, because I know that the **spirit** of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

<u>Daniel 4:18</u> This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the **spirit** of the holy gods is in thee.

<u>Daniel 5:11</u> There is a man in thy kingdom, in whom is the **spirit** of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

<u>Daniel 5:12</u> Forasmuch as an excellent **spirit**, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

<u>Daniel 5:14</u> I have even heard of thee, that the **spirit** of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

<u>Daniel 6:3</u> Then this Daniel was preferred above the presidents and princes, because an excellent **spirit** was in him; and the king thought to set him over the whole realm.

<u>Daniel 7:15</u> I Daniel was grieved in my **spirit** in the midst of my body, and the visions of my head troubled me.

<u>Hosea 4:12</u> My people ask counsel at their stocks, and their staff declareth unto them: for the **spirit** of whoredoms hath caused them to err, and they have gone a whoring from under their God.

<u>Hosea 5:4</u> They will not frame their doings to turn unto their God: for the **spirit** of whoredoms is in the midst of them, and they have not known the LORD.

<u>Joel 2:28</u> And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

<u>Joel 2:29</u> And also upon the servants and upon the handmaids in those days will I pour out my **spirit**.

Micah 2:7 O thou that art named the house of Jacob, is the **spirit** of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?

Micah 2:11 If a man walking in the **spirit** and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

Micah 3:8 But truly I am full of power by the **spirit** of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

Haggai 1:14 And the LORD stirred up the **spirit** of Zerubbabel the son of Shealtiel, governor of Judah, and the **spirit** of Joshua the son of Josedech, the high priest, and the **spirit** of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

<u>Haggai 2:5</u> According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

Zechariah 4:6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my **spirit**, saith the LORD of hosts.

Zechariah 6:5 And the angel answered and said unto me, These are the four **spirits** of the heavens, which go forth from standing before the Lord of all the earth.

Zechariah 6:8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my **spirit** in the north country.

Zechariah 7:12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his **spirit** by the former prophets: therefore came a great wrath from the LORD of hosts.

Zechariah 12:1 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the **spirit** of man within him.

Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the **spirit** of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Zechariah 13:2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean **spirit** to pass out of the land.

Malachi 2:15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your **spirit**, and let none deal treacherously against the wife of his youth.

Malachi 2:16 For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your **spirit**, that ye deal not treacherously.

Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **Spirit** of God descending like a dove, and lighting upon him:

Matthew 4:1 Then was Jesus led up of the **Spirit** into the wilderness to be tempted of the devil.

Matthew 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Matthew 5:3 Blessed are the poor in **spirit**: for theirs is the kingdom of heaven.

Matthew 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the **spirits** with *his* word, and healed all that were sick:

Matthew 8:28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

Matthew 8:33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

Matthew 9:32 As they went out, behold, they brought to him a dumb man possessed with a devil.

Matthew 10:1 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean **spirits**, to cast them out, and to heal all manner of sickness and all manner of disease.

Matthew 10:20 For it is not ye that speak, but the **Spirit** of your Father which speaketh in you.

Matthew 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my **spirit** upon him, and he shall shew judgment to the Gentiles.

Matthew 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Matthew 12:28 But if I cast out devils by the **Spirit** of God, then the kingdom of God is come unto you.

Matthew 12:43 When the unclean **spirit** is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Matthew 12:45 Then goeth he, and taketh with himself seven other **spirits** more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

Matthew 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a **spirit**; and they cried out for fear.

Matthew 22:43 He saith unto them, How then doth David in spirit call him Lord, saying,

Matthew 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Mark 1:10 And straightway coming up out of the water, he saw the heavens opened, and the **Spirit** like a dove descending upon him:

Mark 1:12 And immediately the **Spirit** driveth him into the wilderness.

Mark 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

Mark 1:26 And when the unclean **spirit** had torn him, and cried with a loud voice, he came out of him.

Mark 1:27 And they were all amazed, insomuch that they questioned among themselves, saying,

What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

Mark 1:32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Mark 2:8 And immediately when Jesus perceived in his **spirit** that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Mark 3:11 And unclean **spirits**, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

Mark 3:30 Because they said, He hath an unclean spirit.

Mark 5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean **spirit**,

Mark 5:8 For he said unto him, Come out of the man, thou unclean spirit.

Mark 5:13 And forthwith Jesus gave them leave. And the unclean **spirits** went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mark 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mark 5:16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

Mark 5:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Mark 6:7 And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean **spirits**;

Mark 6:49 But when they saw him walking upon the sea, they supposed it had been a **spirit**, and cried out:

Mark 7:25 For a certain woman, whose young daughter had an unclean **spirit**, heard of him, and came and fell at his feet:

Mark 8:12 And he sighed deeply in his **spirit**, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Mark 9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb **spirit**;

Mark 9:20 And they brought him unto him: and when he saw him, straightway the **spirit** tare him; and he fell on the ground, and wallowed foaming.

Mark 9:25 When Jesus saw that the people came running together, he rebuked the foul **spirit**, saying unto him, Thou dumb and deaf **spirit**, I charge thee, come out of him, and enter no more

into him.

Mark 9:26 And the **spirit** cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Mark 14:38 Watch ye and pray, lest ye enter into temptation. The **spirit** truly is ready, but the flesh is weak.

<u>Luke 1:17</u> And he shall go before him in the **spirit** and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

<u>Luke 1:47</u> And my **spirit** hath rejoiced in God my Saviour.

<u>Luke 1:80</u> And the child grew, and waxed strong in **spirit**, and was in the deserts till the day of his shewing unto Israel.

<u>Luke 2:27</u> And he came by the **Spirit** into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

<u>Luke 2:40</u> And the child grew, and waxed strong in **spirit**, filled with wisdom: and the grace of God was upon him.

<u>Luke 4:1</u> And Jesus being full of the Holy Ghost returned from Jordan, and was led by the **Spirit** into the wilderness,

<u>Luke 4:14</u> And Jesus returned in the power of the **Spirit** into Galilee: and there went out a fame of him through all the region round about.

<u>Luke 4:18</u> The **Spirit** of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

<u>Luke 4:33</u> And in the synagogue there was a man, which had a **spirit** of an unclean devil, and cried out with a loud voice,

<u>Luke 4:36</u> And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean **spirits**, and they come out.

<u>Luke 6:18</u> And they that were vexed with unclean **spirits**: and they were healed.

<u>Luke 7:21</u> And in that same hour he cured many of *their* infirmities and plagues, and of evil **spirits**; and unto many *that were* blind he gave sight.

<u>Luke 8:2</u> And certain women, which had been healed of evil **spirits** and infirmities, Mary called Magdalene, out of whom went seven devils,

<u>Luke 8:29</u> (For he had commanded the unclean **spirit** to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

<u>Luke 8:36</u> They also which saw *it* told them by what means he that was possessed of the devils

was healed.

<u>Luke 8:55</u> And her **spirit** came again, and she arose straightway: and he commanded to give her meat.

<u>Luke 9:39</u> And, lo, a **spirit** taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

<u>Luke 9:42</u> And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean **spirit**, and healed the child, and delivered him again to his father.

<u>Luke 9:55</u> But he turned, and rebuked them, and said, Ye know not what manner of **spirit** ye are of.

<u>Luke 10:20</u> Notwithstanding in this rejoice not, that the **spirits** are subject unto you; but rather rejoice, because your names are written in heaven.

<u>Luke 10:21</u> In that hour Jesus rejoiced in **spirit**, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

<u>Luke 11:13</u> If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy **Spirit** to them that ask him?

<u>Luke 11:24</u> When the unclean **spirit** is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

<u>Luke 11:26</u> Then goeth he, and taketh *to him* seven other **spirits** more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first.

<u>Luke 13:11</u> And, behold, there was a woman which had a **spirit** of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

<u>Luke 23:46</u> And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my **spirit**: and having said thus, he gave up the ghost.

Luke 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit.

<u>Luke 24:39</u> Behold my hands and my feet, that it is I myself: handle me, and see; for a **spirit** hath not flesh and bones, as ye see me have.

<u>John 1:32</u> And John bare record, saying, I saw the **Spirit** descending from heaven like a dove, and it abode upon him.

John 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the **Spirit** descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the **Spirit**, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit .

- <u>John 3:8</u> The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the **Spirit**.
- <u>John 3:34</u> For he whom God hath sent speaketh the words of God: for God giveth not the **Spirit** by measure unto him.
- John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in **spirit** and in truth: for the Father seeketh such to worship him.
- John 4:24 God is a **Spirit**: and they that worship him must worship him in spirit and in truth.
- <u>John 6:63</u> It is the **spirit** that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are **spirit**, and they are life.
- John 7:39 (But this spake he of the **Spirit**, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)
- <u>John 11:33</u> When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the **spirit**, and was troubled,
- <u>John 13:21</u> When Jesus had thus said, he was troubled in **spirit**, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.
- John 14:17 Even the **Spirit** of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the **Spirit** of truth, which proceedeth from the Father, he shall testify of me:
- John 16:13 Howbeit when he, the **Spirit** of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
- Acts 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the **Spirit** gave them utterance.
- Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of my **Spirit** upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
- Acts 2:18 And on my servants and on my handmaidens I will pour out in those days of my **Spirit**; and they shall prophesy:
- Acts 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the **Spirit** of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.
- Acts 5:16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean **spirits**: and they were healed every one.
- Acts 6:10 And they were not able to resist the wisdom and the **spirit** by which he spake.

Acts 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

<u>Acts 8:7</u> For unclean **spirits**, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

Acts 8:29 Then the **Spirit** said unto Philip, Go near, and join thyself to this chariot.

Acts 8:39 And when they were come up out of the water, the **Spirit** of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 10:19 While Peter thought on the vision, the **Spirit** said unto him, Behold, three men seek thee.

Acts 11:12 And the **spirit** bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Acts 11:28 And there stood up one of them named Agabus, and signified by the **spirit** that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

Acts 16:7 After they were come to Mysia, they assayed to go into Bithynia: but the **Spirit** suffered them not.

Acts 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a **spirit** of divination met us, which brought her masters much gain by soothsaying:

Acts 16:18 And this did she many days. But Paul, being grieved, turned and said to the **spirit**, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Acts 17:16 Now while Paul waited for them at Athens, his **spirit** was stirred in him, when he saw the city wholly given to idolatry.

Acts 18:5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

Acts 18:25 This man was instructed in the way of the Lord; and being fervent in the **spirit**, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

Acts 19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil **spirits** went out of them.

Acts 19:15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

Acts 19:16 And the man in whom the evil **spirit** was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Acts 19:21 After these things were ended, Paul purposed in the **spirit**, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Acts 20:22 And now, behold, I go bound in the **spirit** unto Jerusalem, not knowing the things that shall befall me there:

Acts 21:4 And finding disciples, we tarried there seven days: who said to Paul through the **Spirit**, that he should not go up to Jerusalem.

Acts 23:8 For the Sadducees say that there is no resurrection, neither angel, nor **spirit**: but the Pharisees confess both.

Acts 23:9 And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a **spirit** or an angel hath spoken to him, let us not fight against God.

Romans 1:4 And declared to be the Son of God with power, according to the **spirit** of holiness, by the resurrection from the dead:

Romans 1:9 For God is my witness, whom I serve with my **spirit** in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Romans 2:29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the **spirit**, and not in the letter; whose praise is not of men, but of God.

Romans 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of **spirit**, and not in the oldness of the letter.

Romans 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the **Spirit**.

Romans 8:2 For the law of the **Spirit** of life in Christ Jesus hath made me free from the law of sin and death.

Romans 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the **Spirit**.

Romans 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the **Spirit** the things of the **Spirit** .

Romans 8:6 For to be carnally minded *is* death; but to be **spirit** ually minded *is* life and peace.

Romans 8:9 But ye are not in the flesh, but in the **Spirit**, if so be that the **Spirit** of God dwell in you. Now if any man have not the **Spirit** of Christ, he is none of his.

Romans 8:10 And if Christ be in you, the body is dead because of sin; but the **Spirit** is life because of righteousness.

Romans 8:11 But if the **Spirit** of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his **Spirit** that dwelleth in you.

Romans 8:13 For if ye live after the flesh, ye shall die: but if ye through the **Spirit** do mortify the deeds of the body, ye shall live.

Romans 8:14 For as many as are led by the **Spirit** of God, they are the sons of God.

Romans 8:15 For ye have not received the **spirit** of bondage again to fear; but ye have received the **Spirit** of adoption, whereby we cry, Abba, Father.

Romans 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Romans 8:23 And not only they, but ourselves also, which have the firstfruits of the **Spirit**, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Romans 8:26 Likewise the **Spirit** also helpeth our infirmities: for we know not what we should pray for as we ought: but the **Spirit** itself maketh intercession for us with groanings which cannot be uttered.

Romans 8:27 And he that searcheth the hearts knoweth what is the mind of the **Spirit**, because he maketh intercession for the saints according to the will of God.

Romans 11:8 (According as it is written, God hath given them the **spirit** of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

Romans 12:11 Not slothful in business; fervent in **spirit**; serving the Lord;

Romans 15:19 Through mighty signs and wonders, by the power of the **Spirit** of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Romans 15:30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the **Spirit**, that ye strive together with me in your prayers to God for me;

<u>1Corinthians 2:4</u> And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the **Spirit** and of power:

<u>1Corinthians 2:10</u> But God hath revealed them unto us by his **Spirit**: for the **Spirit** searcheth all things, yea, the deep things of God.

1Corinthians 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the **Spirit** of God.

<u>1Corinthians 2:12</u> Now we have received, not the **spirit** of the world, but the **spirit** which is of God; that we might know the things that are freely given to us of God.

1Corinthians 2:14 But the natural man receiveth not the things of the **Spirit** of God: for they are foolishness unto him: neither can he know them, because they are **spirit** ually discerned.

1Corinthians 3:16 Know ye not that ye are the temple of God, and that the **Spirit** of God dwelleth in you?

1Corinthians 4:21 What will ye? shall I come unto you with a rod, or in love, and in the **spirit** of meekness?

<u>1Corinthians 5:3</u> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

1Corinthians 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

<u>1Corinthians 5:5</u> To deliver such an one unto Satan for the destruction of the flesh, that the **spirit** may be saved in the day of the Lord Jesus.

- <u>1Corinthians 6:11</u> And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the **Spirit** of our God.
- 1Corinthians 6:17 But he that is joined unto the Lord is one spirit.
- <u>1Corinthians 6:20</u> For ye are bought with a price: therefore glorify God in your body, and in your **spirit**, which are God's.
- <u>1Corinthians 7:34</u> There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in **spirit**: but she that is married careth for the things of the world, how she may please her husband.
- 1Corinthians 7:40 But she is happier if she so abide, after my judgment: and I think also that I have the **Spirit** of God.
- <u>1Corinthians 12:3</u> Wherefore I give you to understand, that no man speaking by the **Spirit** of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.
- 1Corinthians 12:4 Now there are diversities of gifts, but the same Spirit.
- 1Corinthians 12:7 But the manifestation of the Spirit is given to every man to profit withal.
- 1Corinthians 12:8 For to one is given by the **Spirit** the word of wisdom; to another the word of knowledge by the same **Spirit**;
- 1Corinthians 12:9 To another faith by the same **Spirit**; to another the gifts of healing by the same **Spirit**;
- <u>1Corinthians 12:10</u> To another the working of miracles; to another prophecy; to another discerning of **spirits**; to another *divers* kinds of tongues; to another the interpretation of tongues:
- 1Corinthians 12:11 But all these worketh that one and the selfsame **Spirit**, dividing to every man severally as he will.
- <u>1Corinthians 12:13</u> For by one **Spirit** are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one **Spirit**.
- 1Corinthians 14:2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.
- <u>1Corinthians 14:14</u> For if I pray in an unknown tongue, my **spirit** prayeth, but my understanding is unfruitful.
- 1Corinthians 14:15 What is it then? I will pray with the **spirit**, and I will pray with the understanding also: I will sing with the **spirit**, and I will sing with the understanding also.
- <u>1Corinthians 14:16</u> Else when thou shalt bless with the **spirit**, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
- 1Corinthians 14:32 And the spirits of the prophets are subject to the prophets.

1Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening **spirit**.

1Corinthians 16:18 For they have refreshed my **spirit** and yours: therefore acknowledge ye them that are such.

<u>2Corinthians 1:22</u> Who hath also sealed us, and given the earnest of the **Spirit** in our hearts.

<u>2Corinthians 2:13</u> I had no rest in my **spirit**, because I found not Titus my brother: but taking my leave of them. I went from thence into Macedonia.

<u>2Corinthians 3:3</u> Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the **Spirit** of the living God; not in tables of stone, but in fleshy tables of the heart.

<u>2Corinthians 3:6</u> Who also hath made us able ministers of the new testament; not of the letter, but of the **spirit**: for the letter killeth, but the **spirit** giveth life.

2Corinthians 3:8 How shall not the ministration of the **spirit** be rather glorious?

2Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

<u>2Corinthians 3:18</u> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the **Spirit** of the Lord.

<u>2Corinthians 4:13</u> We having the same **spirit** of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

<u>2Corinthians 5:5</u> Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the **Spirit**.

<u>2Corinthians 7:1</u> Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and **spirit**, perfecting holiness in the fear of God.

<u>2Corinthians 7:13</u> Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his **spirit** was refreshed by you all.

<u>2Corinthians 11:4</u> For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another **spirit**, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

<u>2Corinthians 12:18</u> I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same **spirit**? walked we not in the same steps?

Galatians 3:2 This only would I learn of you, Received ye the **Spirit** by the works of the law, or by the hearing of faith?

Galatians 3:3 Are ye so foolish? having begun in the **Spirit**, are ye now made perfect by the flesh?

Galatians 3:5 He therefore that ministereth to you the **Spirit**, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

Galatians 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the **Spirit** through faith.

<u>Galatians 4:6</u> And because ye are sons, God hath sent forth the **Spirit** of his Son into your hearts, crying, Abba, Father.

Galatians 4:29 But as then he that was born after the flesh persecuted him that was born after the **Spirit**, even so it is now.

Galatians 5:5 For we through the **Spirit** wait for the hope of righteousness by faith.

Galatians 5:16 This I say then, Walk in the **Spirit**, and ye shall not fulfil the lust of the flesh.

Galatians 5:17 For the flesh lusteth against the **Spirit**, and the **Spirit** against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Galatians 5:18 But if ye be led of the **Spirit**, ye are not under the law.

<u>Galatians 5:22</u> But the fruit of the **Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith.

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the **spirit** of meekness; considering thyself, lest thou also be tempted.

Galatians 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the **Spirit** shall of the **Spirit** reap life everlasting.

Galatians 6:18 Brethren, the grace of our Lord Jesus Christ be with your **spirit**. Amen. Unto the Galatians written from Rome.

<u>Ephesians 1:13</u> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy **Spirit** of promise,

<u>Ephesians 1:17</u> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the **spirit** of wisdom and revelation in the knowledge of him:

<u>Ephesians 2:2</u> Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the **spirit** that now worketh in the children of disobedience:

Ephesians 2:18 For through him we both have access by one **Spirit** unto the Father.

Ephesians 2:22 In whom ye also are builded together for an habitation of God through the Spirit.

Ephesians 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the **Spirit**;

<u>Ephesians 3:16</u> That he would grant you, according to the riches of his glory, to be strengthened with might by his **Spirit** in the inner man;

Ephesians 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4 There is one body, and one **Spirit**, even as ye are called in one hope of your calling;

Ephesians 4:23 And be renewed in the **spirit** of your mind;

Ephesians 4:30 And grieve not the holy **Spirit** of God, whereby ye are sealed unto the day of redemption.

Ephesians 5:9 (For the fruit of the **Spirit** is in all goodness and righteousness and truth;)

Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Ephesians 6:17 And take the helmet of salvation, and the sword of the **Spirit**, which is the word of God:

<u>Ephesians 6:18</u> Praying always with all prayer and supplication in the **Spirit**, and watching thereunto with all perseverance and supplication for all saints;

<u>Philippians 1:19</u> For I know that this shall turn to my salvation through your prayer, and the supply of the **Spirit** of Jesus Christ,

<u>Philippians 1:27</u> Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one **spirit**, with one mind striving together for the faith of the gospel;

<u>Philippians 2:1</u> If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the **Spirit**, if any bowels and mercies,

<u>Philippians 3:3</u> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Colossians 1:8 Who also declared unto us your love in the Spirit.

Colossians 2:5 For though I be absent in the flesh, yet am I with you in the **spirit**, joying and beholding your order, and the stedfastness of your faith in Christ.

<u>1Thessalonians 4:8</u> He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy **Spirit**.

1Thessalonians 5:19 Quench not the **Spirit**.

<u>1Thessalonians 5:23</u> And the very God of peace sanctify you wholly; and I pray God your whole **spirit** and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

<u>2Thessalonians 2:2</u> That ye be not soon shaken in mind, or be troubled, neither by **spirit**, nor by word, nor by letter as from us, as that the day of Christ is at hand.

<u>2Thessalonians 2:8</u> And then shall that Wicked be revealed, whom the Lord shall consume with the **spirit** of his mouth, and shall destroy with the brightness of his coming:

<u>2Thessalonians 2:13</u> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of

the **Spirit** and belief of the truth:

<u>1Timothy 3:16</u> And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the **Spirit**, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

<u>1Timothy 4:1</u> Now the **Spirit** speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing **spirits**, and doctrines of devils;

<u>1Timothy 4:12</u> Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in **spirit**, in faith, in purity.

<u>2Timothy 1:7</u> For God hath not given us the **spirit** of fear; but of power, and of love, and of a sound mind.

<u>2Timothy 4:22</u> The Lord Jesus Christ be with thy **spirit**. Grace be with you. Amen. The second epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

Philemon 1:25 The grace of our Lord Jesus Christ be with your **spirit**. Amen.

Please see the <u>note for this verse</u> in the Book Study on Philemon.

<u>Hebrews 1:7</u> And of the angels he saith, Who maketh his angels **spirits**, and his ministers a flame of fire.

<u>Hebrews 1:14</u> Are they not all ministering **spirits**, sent forth to minister for them who shall be heirs of salvation?

Hebrews 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

<u>Hebrews 9:14</u> How much more shall the blood of Christ, who through the eternal **Spirit** offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the **Spirit** of grace?

<u>Hebrews 12:9</u> Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of **spirits**, and live?

Hebrews 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the **spirits** of just men made perfect,

James 2:26 For as the body without the **spirit** is dead, so faith without works is dead also.

James 4:5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

<u>1Peter 1:2</u> Elect according to the foreknowledge of God the Father, through sanctification of the **Spirit**, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be

multiplied.

<u>1Peter 1:1-2</u> is a single sentence which is divided by punctuation and explained in the note within the <u>Book Study</u>. The note at the top of this study also lists several other verses which teach the same thing about God's <u>Spirit</u> as this verse does. That is, After our initial profession of salvation, the <u>Spirit</u> of our <u>God washes</u> us and makes us <u>sanctified</u> and <u>justified</u> and these actions are repeated throughout our ongoing personal relationship in order to increase our <u>sanctification</u>. Since this sentence is Peter's opening sentence and tells us the purpose of his epistle, everything in this epistle can be said to be related to sanctification, especially since Peter is telling us how to submit and have a Godly attitude during persecution. More particularly, in this sentence Peter tells us several things:

- 1. sanctification is of (belonging to) God's Spirit
- 2. True Biblical election is through sanctification of the Spirit. That means it is not because God *elected only some to salvation and others to damnation*. Salvation and sanctification are two different things with sanctification coming after salvation. Therefore, since True Biblical election is through sanctification of the Spirit, it can **not** be part of salvation.
- 3. Our sanctification is unto obedience which means it is to produce obedience. Therefore, someone who is not obedient does not have true Spirit sanctification.
- 4. Our sanctification is also unto the sprinkling of the blood of Jesus Christ. This is a reference to Old Testament Law where things which were set aside for Temple Worship were sprinkled with the blood of the sacrifice, including the priest who offered sacrifices. That means that someone who is not holy (set aside), or not worshipping properly (Please see the <u>Study on Worship</u>.) or not acting like a priest (representing sinners before God for His mercy on them) does not have true <u>Spirit sanctification</u>.
- 5. The people that Peter was writing to, which represent all of us, were the ones who were supposed to have true Spirit sanctification.

<u>1Peter 1:11</u> Searching what, or what manner of time the **Spirit** of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Please see the note in the Lord Jesus Christ Study which has an extensive explanation of the phrase Spirit of Christ. The two parts of this sentence are divided by a colon, which makes them equivalent. Although it is possible for two equivalent things to also be equal, in this case, the two parts are not equal. In particular, the Spirit of the Lord Who gave them prophecy was impersonal and did not explain the prophecy. However, the Spirit of Christ which was in them did make the sufferings understood in a personal way. The Spirit of Christ is different from the Holy Spirit and from the Spirit of the Lord because of the doctrine of the Trinity. As proven by the Lord Jesus Christ Study, Christ provides all of the power of God to the saved in a personal way. However, the Lord is never personal and the Holy Ghost is like a conduit that passes things from the Father and the Son to us. Our personal relationship is to be with the Son, not the Father (except through the Son) or the Holy Spirit.

<u>1Peter 1:22</u> Seeing ye have purified your souls in obeying the truth through the **Spirit** unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

Please see the notes for this verse in the <u>Study on Truth</u> and in the <u>Book Study on 1Peter</u>. They have an extensive explanation of how 1:22 and 1:23 are the same sentence separated by a colon. There is a popular doctrinal error (called '*Easy Believism*') that is supported by treating the colon as a period in this sentence. However, that subject has been covered. What is important here is the use of Spirit. Notice that Spirit is capitalized, which means Peter is talking about the Holy Spirit. What the Holy Spirit is to work on (purified) in our souls, which is our mind, our will and our emotions. Someone filled with 'dirty thoughts / mouth' and/or sinful emotions (pride, anger, etc)

and/or a will that will not submit to God ordained authorities has not allowed the Holy Spirit to purify their soul. If they claim to have been saved for any real length of time and have never shown any evidence of a Holy Spirit caused change then we need to warn them that their claim does not match the evidence that the Bible says they will have. We also need to notice that Peter says this obeying the truth is through the Spirit. Someone who obeys the truth through their own efforts or through religion do not have the true evidence of salvation.

<u>1Peter 3:4</u> But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet **spirit**, which is in the sight of God of great price.

Meek is defined as power under control and the Bible shows that it is an attitude of the heart (Psalm 22:26; Isaiah 29:19; James 1:21; 3:13; 1Peter 3:4). Various forms of the word meek are found 31 times in 29 verses of the Bible. Moses was a meek man (Numbers 12:3). Jesuswas a meek man (Psalm 45:11; Matthew 11:29; 21:5; 2Corinthians 10:1;) while also presented as a warrior. God promises special protection to the meek and promises that they will inherit the Earth (Psalm 25:9; 37:11; 76:9; 147:6; 149:4; Isaiah 11:4; 61:1; Zephaniah 2:3; Matthew 5:5;). All of us, (especially the man of God) are told to be meek (1Corinthians 4:21; Galatians 5:23; 6:1; Ephesians 4:2; Colossians 3:12; 1Timothy 6:11; 2Timothy 2:25; Titus 3:2; 1Peter 3:15). Therefore, the meekness that a man wants to see in his wife should first be shown in his own life as a man of God who is leading his own wife. A guiet and consistent spirit can accomplish more than a loud spirit that's using the world's method of might makes right. A meek spirit accomplishes more because it's God doing the work through the person. God honors those that trust Him. As Peter says in these verses, it is in the sight of God of great price because God can work through such a spirit and God gives us credit (eternam heavenly rewards) for all that we allow Him to do through our lives. We are told that our soul is our *mind*, *will and emotions*. Our spirit powers our soul. Just like the quality of fuel affects how well an engine runs, so also does the quality of our spirit affect how well God can control our mind, will and emotions.

<u>1Peter 3:18</u> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the **Spirit**:

Please see the note in the <u>Study on 1Peter for this verse</u>.

<u>1Peter 3:19</u> By which also he went and preached unto the **spirits** in prison;

Please see the note in the <u>Study on 1Peter for this verse</u>.

<u>1Peter 4:6</u> For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the **spirit**.

Please see the note in the Study on 1Peter for this verse.

<u>1Peter 4:14</u> If ye be reproached for the name of Christ, happy are ye; for the **spirit** of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Please see the note in the Study on 1Peter for this verse.

1John 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the **Spirit** which he hath given us.

All of 1John deals with the differences between saved and lost from a spiritual point of view. All people have a relationship with spiritual beings. Further, the spiritual has power over the physical.

If we truly have a spiritual relationship with God then He will influence our physical lives. However, if our relationship is with a devil then the devil will influence our lives. Different chapters of 1John deal with different perspectives of this subject. Chapter 1 looked at this relationship from our point of view. If we truly have a relationship with God then we should be doing all we can to build that relationship (confess, repent, etc). John ends this epistle with a warning that there is a sin unto death for those people who truly have a relationship with God but refuse to build that relationship because they are pursuing the world...the flesh...and the devil. To help saved people avoid that fate, John tells us what to do in the first couple of chapters. Now in this chapter, John is concentrating on this relationship from the spiritual point of view. If God truly has a relationship, He will influence our physical lives. If He doesn't, then our lives will be controlled by a devil. There are liars who claim to be saved but their life proves their claim to be a lie because their life does not show God working through it. That is what John is saying in this verse, which summarizes this third chapter and is built upon the first two chapters. People have fits with this chapter because John presents absolutes. The liars try to claim that there are no absolutes because the absolutes prove their claims to be lies. The phrase dwelleth in him, and he in him identify the saved because only the saved have God's Spirit dwelling in them. The liars try to claim that they have God's Spirit dwelling in them but they sin because theu don't dwelleth in him. However, the Bible repeatedly tie these two together just as we see in this verse. PLease also see the verses and notes which deal with this subject and are identified by Prepositions in the Lord Jesus Christ Study. Continuing on, John gives us a simple, and absolute, test of someone's claim when he says he that keepeth his commandments. John made it clear, earlier in this chapter, that only those people who have God's Spirit dwelling in them can keepeth his (God's) commandments. Further, John says that those people who have God's Spirit dwelling in them will keepeth his (God's) commandments. The one thing that we found to be consistent throughout the Bible about the Biblical use of son(s) was that the son had the character of their father. PLease see verses and notes which deal with this subject and are identified by Son in the Lord Jesus Christ Study. That is what John is saying here. Our lifestyle actions prove what Spirit is motivating us. PLease also see the note under Know in 1John within the Book Study of 1John.

1John 4:1 Beloved, believe not every **spirit**, but try the **spirits** whether they are of God: because many false prophets are gone out into the world.

Almost every use of Spirit in 1John is in chapter 4. Please see all of the verses and notes together along with the note for 1John 3:24 (the last verse of that chapter) since it provides a transition into this chapter (introduces the subject). In this verse John uses try to mean ' test ' using the same means as when the Bible says Prove only with far less effort. (Most people only try when they claim to prove .) Think of having a math problem where you round the numbers and are only trying to get an approximation instead of an exact answer. John says try because there is such a difference between the Spirit of God and the spirit of a devil that we should be able to tell the difference between the two well before we put in all of the effort and dilligence required to prove the spirits. Notice also that John ties this ' testing ' to what we hear from a prophets. This verse has a colon in it, which makes the two parts of this sentence equivalent. That is, the fact that many false prophets are gone out into the world is the reason that we are to believe not every spirit and we are to try the spirits whether they are of God. In two more verses John warns us that these many false prophets are following a spirit of antichrist. We have so many people claiming to be saved but following false doctrine because they are not obeying this command. They hear a message that they like from someone that they believe to be a 'man of God' and they leave their Bible somewhere and never pray about that message and search their Bible to verify the claims made in the message. Most people understand that it is foolish to expect a false prophet to show up in a red suit with horns sticking out of his head. However, it is just as foolish to expect a false prophet to show up as anything less than a 'man of God' (2Corinthians 11:13-15). The next sentence (4:2-3) tells us how to do this command. Please see the next note. In addition, the note in the Book Study on 1John (for this verse) has more detail and links to more notes related to this

verse.

<u>1John 4:2</u> Hereby know ye the **Spirit** of God: Every **spirit** that confesseth that Jesus Christ is come in the flesh is of God:

Almost every use of Spirit in 1John is in chapter 4. Please see all of the verses and notes together along with the note for 1John 3:24 (the last verse of that chapter) since it provides a transition into this chapter (introduces the subject). This verse, and the next, form a single sentence which immediately follows 4:1 and tells us how to ...try the spirits whether they are of God..., as we are commanded to do in the prior verse. (Please see note above.) In addition, the note in the Book Study on 1John (for this verse) divides this sentence by punctuation and has more detail about this sentence along with links to more notes related to this verse. As noted there, this sentence has 4 equivalent parts which tell us how to tell the difference between the spirit of God and the spirit of antichrist. That difference is spelled out in the note for this sentence in the Lord Jesus Christ Study. Please see that note. Please also notice that Spirit of God is capitilized while the other uses of spirit (in this sentence) are not capitalized. This sentence is telling us how to tell the difference in the spirit of a preacher that is influenced by the Spirit of God or by a spirit of antichrist. One comedian was famous for saying 'The devil made me do it! 'However much another spirit may influence our spirit, God gave us a free will and we (along with preachers) are responsible for our own spirit. We are not just judging the spirit behind the preacher but the spirit of the preacher himself.

<u>1John 4:3</u> And every **spirit** that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that **spirit** of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

This verse, and the next, form a single sentence. Please see the note above.

<u>1John 4:6</u> We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the **spirit** of truth, and the **spirit** of error.

Almost every use of Spirit in 1John is in chapter 4. Please see all of the verses and notes together along with the note for 1John 3:24 (the last verse of that chapter) since it provides a transition into this chapter (introduces the subject). This sentence is divided by punctuation in the note for in the Book Study on 1John (for this verse). That note also has links to other notes which provide more detail related to this verse. As pointed out in those verses, this sentence makes a very clear (and absolute) division between the spirit of truth and the spirit of error. It also firmly links that distinction to whether someone heareth the truth of the Bible or not. As also pointed out (in the linked notes), those people who refuse to heareth the truth of the Bible are following a spirit of antichrist that John warned us about in the opening sentences of this chapter.

1John 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Almost every use of Spirit in 1John is in chapter 4. Please see all of the verses and notes together along with the note for 1John 3:24 (the last verse of that chapter) since it provides a transition into this chapter (introduces the subject). This verse starts out with Hereby . As pointed out in the note for this verse the Book Study on 1John , John firmly links our claims of salvation (he (God dwells) in us) and sanctification (we dwell in him (God) to how we love one another . (Please see that note for details and links to other related notes.) As also pointed out there, Spirit is uppercase in this verse. The only way that we can know if someone truly has God's Spirit is by the results we see in their life. Jesus used wind to illustrate being born of the Spirit in John 3:5-8 . Please see

the note for John 3:5 in the Lord Jesus Christ Study for more details on this subject. As said repeatedly throughout various studies found on this site, those that are truly born of the Spirit will have results in their life that can be seen by the lost world just like a child can be seen. Further, those who are truly born of God will have a spirit that is like God's Spirit and we will love the saved like John tells us to throughout this chapter.

<u>1John 5:6</u> This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the **Spirit** that beareth witness, because the **Spirit** is truth.

This verse has two sentences in it and both are based upon what John said starting in 5:1. These sentences are divided by punctuation in the <u>Book Study on 1John</u>. The first sentence is dealt with in the note for <u>John 5:6</u> in the <u>Lord Jesus Christ Study</u>. The second sentence is dealt with in the note for this verse within the Study on <u>Truth</u>.

At the beginning of the Study on <u>Truth</u>, this verse is listed, along with several other verses, which support the doctrinal teaching that ' Truth comes directly from God and conforms exactly to that which is correct as defined by God in His Word and as interpreted by God's Holy Spirit. Jesus (as the Son of God) said He is the truth , and God's Holy Spirit is the Spirit of truth . What is true matches what God says is true and that often is a spiritual view that does not match the current physical view. When the spiritual view changes the physical view, we have a miracle from God. 'The verses before this verse (in 1John 5), basically say the same thing as statement on truth and that study provides many links to several other places where the Bible teaches the same thing. In the prior chapter (1John 4), John told us to believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. John then showed us how to tell the difference between God's Spirit and the spirit of error. Now in this chapter John assumes that we understand that difference and tells us the witness of God's Spirit. When John was alive, he had the Son of God in human flesh to teach him truth. We don't have Jesus with us physically today, but the saved do have God's Spirit residing in them and providing a witness of the truth. When someone tells us that something is Biblical, we need to ask the indwelling Spirit to provide a witness for or against that claim and then search our Bible while trusting God's Spirit to provide the necessary witness. In addition to checking the Bible, we need to see if the doctrine that we are being taught will (or will not) cause us to act more like God's Spirit, and what John tells us in this epistle that God's Spirit causes us to act like (love, etc). If we can tell the difference between God's Spirit and other spirits, and keep God's Spirit as our standard, then we will have truth as our standard. This verse gives us a very simple standard to measure actions and attitudes against. God's Spirit is truth.

<u>1John 5:8</u> And there are three that bear witness in earth, the **spirit**, and the water, and the blood: and these three agree in one.

This sentence is dealt with in the <u>Book Study on 1John</u>. Please see that note.

Jude 1:19 These be they who separate themselves, sensual, having not the **Spirit**.

Please see the <u>note for this verse in the Study on Jude</u>. As explained there, the Spirit in this verse is not the Holy Spirit but is the Spirit of Christ.

Revelation 1:4 John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven **Spirit** s which are before his throne;

Revelation 1:10 I was in the **Spirit** on the Lord's day, and heard behind me a great voice, as of a trumpet,

Revelation 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven **Spirit** s of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Revelation 4:5 And out of the throne proceeded lightnings and thunderings and voices: and *there* were seven lamps of fire burning before the throne, which are the seven **Spirit** s of God.

Revelation 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven **Spirits** of God sent forth into all the earth.

Revelation 2:7 He that hath an ear, let him hear what the **Spirit** saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 2:11 He that hath an ear, let him hear what the **Spirit** saith unto the churches; He that overcometh shall not be hurt of the second death.

Revelation 2:17 He that hath an ear, let him hear what the **Spirit** saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Revelation 2:29 He that hath an ear, let him hear what the **Spirit** saith unto the churches.

Revelation 3:6 He that hath an ear, let him hear what the **Spirit** saith unto the churches.

Revelation 3:13 He that hath an ear, let him hear what the **Spirit** saith unto the churches.

Revelation 3:22 He that hath an ear, let him hear what the **Spirit** saith unto the churches.

Revelation 4:2 And immediately I was in the **spirit**: and, behold, a throne was set in heaven, and one sat on the throne.

Revelation 11:8 And their dead bodies shall lie in the street of the great city, which **spirit** ually is called Sodomand Egypt, where also our Lord was crucified.

Revelation 11:11 And after three days and an half the **Spirit** of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Revelation 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the **Spirit**, that they may rest from their labours; and their works do follow them.

Revelation 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are the **spirits** of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Revelation 17:3 So he carried me away in the **spirit** into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is

fallen, and is become the habitation of devils, and the hold of every foul spirit , and a cage of every unclean and hateful bird.
Revelation 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
Revelation 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,
Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life